

APRIL 18 - 21, 2024 APPLICATION FOR BOOTH SPACE (COMMERCIAL OR NON-PROFIT)

(Please print and continue on a separate sheet if necessary)

Name:		Titl	e:	
Organization:				
Non-Profit? ☐ YES ☐ N	O (IRS Letter must accompa	any non-profit applicat	ions)	
Address:		Cit	y, State, Zip:	
Phone: ()	Fa	ax: ()	E-mail:	
			If so, which year and in what capacity?	
Applying for (please check	one):			
Street, between Weatherfor your organization. Space i Space Rental (not the tent merchandise, food or items be given away or sampled,	ord and 1st Streets. The Fess imited! Hours: Thurs. – Solution rental), can be reduced to solution and are allowed. The	stival invites non-profits Sat., 10:00 AM – 8:00 F \$300 if there is <u>no cha</u> nis includes the solicital es or food products. Ir	activity – see below). The Maker's Zone is located at to be a part of the family fun by providing a children' PM; Sun., 10:00 AM – 7:00 PM. Tent Rental \$250 addrage to the participant for the children's activity, subjection and exchange of funds for memberships or donatinformation exchange only. <u>Tipping is not allowed</u> . A coth activities below.	s activity while showcasing ditional per 10' x 10' space. ct to approval. No sales of ions. Consumables cannot
profit organizations to displ designating your organizat route, and space is assigne PM. If space is located wit items of any kind are allow sampled, inclusive of water	ay signage, distribute informion as a non-profit will need be based on availability, and thin the Maker's Zone area, hed. This includes the solicitation.	nation and/or conduct a to accompany your ap d is extremely limited. I hours end at dusk. Te ation and exchange of ts. Information exchan	number of spaces may be available by the Festival for an activity within a 10' x10' tent, outside of the Maker's plication. These booths are typically located along ou Exhibition hours: Thurs. – Sat., 10:00 AM – 8:00 PM; nt Rental \$250 additional per 10' x 10' space. No sal funds for memberships or donations. Consumables ge only. Tipping is not allowed. Access only during sow.	s Zone area. An IRS letter r primary pedestrian travel Sun., 10:00 AM – 7:00 es of merchandise, food or cannot be given away or
exclusive use of commerci		signage, distribute infor	elow) . A limited number of spaces are made availamation and/or conduct an activity within various size	
10' x 10' - \$6,000	10' x 20' - \$11,000	20' x 20' - \$22	,500	
Larger spaces may be ava	ilable.			
	may be granted to an interest		tor at specific financial levels; therefore, category excl	usivity by others MAY
promotion. Sales of any kin Maker's Zone area, hours This includes the solicitation	nd are not allowed. Exhibitic end at dusk). Tent Rental \$ on and exchange of funds f s. Information exchange only	on hours: Thurs. – Sat \$250 additional per 10 for memberships or do	advance), displaying products, obtaining customer i ., 10:00 AM – 8:00 PM; Sun., 10:00 AM – 7:00 PM. If 'x 10' space. No sales of merchandise, food or iten onations. Consumables cannot be given away or sawed. Access only during specific hours with proper A	space is located within the ns of any kind are allowed. ampled, inclusive of water,
Please provide a <i>detailed</i> or photographs):	lescription of your organizati	ion's activity at MAIN S	ST. including signage and distribution materials (use s	econd page, and include

RULES: No merchandise sales are permitted. No sales of food or beverages are permitted. *No tipping is permitted.* Sweepstakes or raffles are not permitted. Distribution of merchandise or keepsakes is restricted and must receive expressed written consent of Festival. All participants must occupy the space provided by Festival during festival hours. Sound systems are not permitted, nor are festival "barking," or overt solicitation of patrons. All personnel must remain within assigned space, and may not encroach in any way into the public rights of way. Upon application approval, all participants must enter into a contract with Festival. All participants must abide the rules and regulations of the festival.

Please return the completed application no later than March 1, 2024.